

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
January 11, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes December 14, 2015.
4. NAMI Basics (Renee).
5. Individual Program updates: what is on tap for 2016 for stakeholder organizations
6. Next Meeting Agenda: February 8, 2016