

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
February 8, 2016
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

1. Welcome and Introductions.
2. Public Comment.
3. Approval of Minutes December 14, 2015 and January 11, 2016.
4. Update on the MSU State Wide Summit on Suicide Prevention (Shelly J.)
5. MHOAC Update (Andrea L.)
6. Stigma Related to Family Members (Renee M.)
7. Next Meeting Agenda: March 14, 2016